

# ARTICLES

TO BE

## ENQUIRED OF

BY THE

Church-wardens and Side-men (with  
the Assistance of their Ministers)  
of every Parish within the

Arch-Deaconry of **NORWICH**,  
IN

The VISITATION of

**Dr. William Gery Arch-Deacon.**

In the Year of our Lord God 1666

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Sir JUSTINIAN LEWYN Knight,  
and Dr. of Lawes, **OFFICIAL.**

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LONDON,

Printed in the Year 1666.

ARTICLES

ENJOINED

*The Form of the Oath.*

**Y**OU shall diligently enquire, and  
true presentment make, of all  
Offenders and Offences (with-  
in your Parish) punishable by the Kings  
Majesties Laws Ecclesiastical now in force.

*So help you God,*  
By the contents of his  
Holy Gospel.

LONDON

Printed in the Year 1688.



# ARTICLES

OF  
VISITATION and ENQUIRY

within the Arch-Deaconry of  
**N O R W I C H.**

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TIT. I.

*Concerning Churches, Chappels, with the Ornaments and Furniture thereunto belonging.*

1. **I**f your Parish Church or Chappel in good and sufficient repair, both of the Roof, Windows, Floor, and Seats?

2. Hath any part of your Church, Chappel or Steeple been demolished or pulled down? what part, and how long since? or any of the Lead, Timber or Bells thereunto formerly belonging, any way imbezelled or sold, and by whom?

3. Is there a decent Font of Stone with a cover? and doth the same stand at or near the neather end of your Church, in such manner

as anciently and usually Fonts have stood for the baptizing of children? Is there a decent Communion-table in your Chancel, with a decent Carpet, and another Covering of white linnen, to be spread thereon at the time of the Administration of the Lords Supper? and have you a seemly Chalice or Communion-cup, with a cover, and one or more flagons?

4. Have you a convenient Seat or Pew wherein to read Divine Service, a Pulpit with a decent Cloth or Cushion, a large Bible of the last translation, and a book of Common-prayer lately published, Anno 1662. the book of Homilies set forth by Authority, and a painted table of the degrees within which marriages are prohibited, and a book of Canons and Constitutions Ecclesiastical, and a decent Surplice and Hood for the Minister to officiate in, and are the ten Commandments set upon the East end of your Church or Chappel, and are the Kings Arms set up in some fitting place of your Church or Chancel.

5. Have you a Register-book in parchment of Christenings, Burials and Marriages? and is the same kept in all points according to the ancient use?

6. Have you a Book of Paper, to record the names and licences of such Strangers as are admitted to Preach in your Church or Chappel? and do such Strangers subscribe their names? As also a third book for the Churchwardens accounts? as also a Chest with locks and keys, wherein to keep the said Books, and the aforementioned Furniture?

## TIT. II.

*Concerning the Church-yard, the Houses, Glebes and Tythes belonging to the Church.*

1. Is your Church-yard sufficiently fenced, and decently kept? Hath any person encroached upon the same, or made any dooz into it? and how long since?

2. Is the House of your Parson, Vicar, or Curate, and the Out-houses in good repair? have any of them been defaced or pulled down without license? have there been any encroachments made upon the same, or any of the ancient marks or bounds removed or changed? and by whom?

3. Have

3. Have you a true and perfect Terrier of all the Glebe-lands, Gardens, Orchards, Tenements or Cottages belonging to your Parsonage or Vicarage? As also a note of such Pensions, Rents, tythes, and Portions of Tythes, or other yearly profits (either within or without your Parish) as belong thereunto? Have any of the same been withheld from your Minister? and by whom, as you know, or have heard

## TIT. III.

## Concerning Ministers.

1. Is your Minister a Priest or Deacon, Episcopally ordained, according to the Rites of the Church of England?

2. Hath he been legally instituted and inducted into his Benefice? And did he within two moneths after his induction, publicly in the Church upon some Sunday or Holyday, in the time of Divine Service, read the 39 Articles of the Church of England, established by Authority, and there publicly declare his assent thereunto?

3. Is he resident among you? how many weeks hath he been absent from you without urgent necessity?

4. Hath your Minister a Curate? Is he in holy Orders, and conformable to the Rites of the Church? Is he allowed by the Ordinary?

5. Doth your Parson, Vicar, Curate or Rector, if you have any, perform his Office in all things according to the Rubrick of the book of Common-prayer lately established, and the Act of Uniformity published therewith?

6. Doth your Minister at the reading Divine Service wear a Surplice and Hood, particularly the 5 day of Novem. the 30 of Jan. and the 29 of May also?

7. Doth he observe the Holy-days and fasting days, the Ember-weeks, and the yearly Perambulation in Rogation week, as is appointed by the Rubrick?

8. Is your Minister licensed to Preach? If so, doth he constantly (not having a reasonable impediment) preach one Sermon in your Church or Chappel every Sunday? or if he be not licensed, or be hindered, doth he procure one to supply his Office, by preaching or reading one of the Homilies?

9. Doth your Minister instruct the youth in your Parish in the Church

Church Catechism, and prepare and present them to be confirmed by the Bishop?

10. Doth he neglect or delay to visit the sick, or to baptize any Infant that is in danger of death? Doth he baptize any without Godfathers and Godmothers, or admit either of the Parents to be Godfather or Godmother to their own Children?

11. Hath your Minister married any persons without publishing the Banns on three Sundays or Holy-days without license first obtained, or hath he married any in private Houses, or not between the hours of Eight and Twelve in the morning?

12. Doth your Minister Catechise the Youth and ignorant Persons of his parish, according to the Canon in that behalf? and if not by whose default is the same not done?

13. Hath your Minister taken upon him to appoint any publick or private Fasts, Prophesying or Ceremonies not appointed by Authority? Doth he, or any other, either Minister or Lay-person hold any Conventicles or Meetings in private houses within your Parish, for people of several Families to resort unto, under the pretence of Preaching, Praying, Thanksgiving or Humiliation, contrary to the Statutes and Canons in that case provided?

14. Is your Parson, Vicar, Curate or Lecturer, a man of a sober life and conversation? or is his carriage in any kind disorderly or scandalous, and unbecoming a Minister, and wherein both he doth misbehave himself?

## TIT. IV.

### Concerning the Parishioners.

1. Is there any in your Parish that make profession of any other Religion, than what is established in the Church of England? And that refuse to come unto the publick Assemblies, Prayers, or Service of the Church? If there be any, what are their names?

2. Is there any person in your Parish, that lyeth under a Common fame, or suspicion of Adultery, Fornication, or Drunkenness? Are there any common Drunkards within your Parish, or common Swearers, or Blasphemers of Gods Name, or any that are noted to be Baylers, unclean or filthy talkers, or sowers of sedition, faction and discord amongst their neighbours?



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3. Do any of your Parish upon Sundays or Holy-days follow their bodily and ordinary labour, or permit their servants so to do? are any Shops kept open, or wares sold? or do any Ale-houses, Inn-keepers, or other Victuallers and sellers of Beer or Ale, suffer any persons to tittle or game in their houses upon those days, during time of Divine Service?

4. Doth every person in your Parish duly resort to your Church or Chappel upon Sundays and Holy-days, and there decently and orderly, as well during Divine Service, as Preaching the Word of God, demean themselves reverently, uncovering their heads, kneeling at Prayers, standing up when the Creed and Gospel are read?

5. Is there any in your Parish that refuse to send their Infant-children to be baptized in the Church, unless in case of urgent danger? or do they send them to be baptized in other Parishes? or are they baptized after other form than is appointed? or are they kept unbaptized longer than is allowed? or is there any Infants or more aged persons as yet unbaptized?

6. Is there any person in your Parish of 16 years of age who doth not receive the Sacrament three times in the year, of which Easter is always to be one? Doth any refuse to receive it kneeling, or resort to other Parishes? or do any Strangers come to your Parish Church to receive it?

7. Are there any in your Parish that be denounced and declared excommunicate for any crime committed? How long have they been so excommunicated?

8. Are there any living in your parish who have been unlawfully married, viz: without publication of Banns, or License first obtained, or within the degrees prohibited inter-marriage.

9. Are there any married women in your Parish, who after their delivery from the peril of Child-birth, refuse to make their publick thanksgiving to God in the Church? And when they come so to do, do they come decently apparelled, and make their offerings according to custom?

10. Are there any that refuse to pay their duty for Easter offerings, or refuse to contribute to the Rates made for the repair of your Church or Chappel, or any thing thereunto belonging?

11. Do any refuse to bury their dead according to the Rites of the Church of England? and are there any Wills or Testaments of persons dead in your Parish that be yet unproved? or any Goods administered

without a due grant from the Ordinary? did any dying in your Parish, or elsewhere, leave any Legacy to your Church or Chappel, or to the use of the Poor, or to any other pious and charitable purposes? What were those Legacies, and how have they been bestowed?

12. Are there any in your Parish guilty of Anti-nuptial Fornication? that is, which have used carnal copulation together before lawful marriage.

13. Is there any Strife and Contention among any of your Parish for their Pews or Seats in your Church? Have any new Pews been erected in your Chancel, or in the body of your Church or Chappel, without leave from the Ordinary?

### TIT. V.

#### Concerning Parish-Clerks, and Sextons.

1. **H**as you belonging to your Church or Chappel a Parish-clerk, Aged 21 years at the least? Is he of honest life and conversation? and sufficient or able to perform his duty in reading, writing and singing? Is he chosen by your Spinster, and doth he duly attend him in all Divine Services at the Church? Are his wages duly paid unto him? or who withholdeth the same from him?

2. Doth he diligently do his duty in keeping the Church clean and decent, in tolling and ringing the Bells before Divine Service, and when any person is passing out of this life, doth he upon notice, toll a Bell, that the neighbours may thereby be warned to recommend the dying person to the grace and favour of God?

### TIT. VI.

#### Concerning School-Masters, Schools, Physicians, Chirurgons and Midwives.

1. **D**oeth any man keep a publick or private School in your Parish, who is not allowed thereunto by his Ordinary? doth he teach his Scholars the Catechism of Religion set forth by Authority? doth he cause his Scholars upon Sundays and Holy-days orderly to repair



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to your Church or Chappel, and see that they behaue themselves quietly and reverently during the time of Divine Service and Sermon?

2. Doth any in your Parish practise Physick or Chirurgery? or any woman taken upon her to exercise the office of Midwife, without Licence from the Ordinary?

### TIT. VII.

#### *Concerning Church-wardens and Side-men.*

1. **A**re the Church-wardens of your Parish yearly and duly chosen by the joynt consent of your Minister and Parishioners, or one of them by your Minister, and the other by the Parishioners?

2. Have the former and last Church-wardens given up their accounts to the Parish, and delivered up to the succeeding Church-wardens the moneys remaining in their hands, together with all other things belonging to your Church or Chappel?

3. You are further to understand, That according to your Office, you are to provide against every Communion appointed in your Church or Chappel, a sufficient quantity of fine white Bread, and of good Wine, according to the number of Communicants,

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FINIS.

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